

11<sup>th</sup> - 14<sup>th</sup> of November  
45<sup>th</sup> edition VIRTUAL

|                      |                                |
|----------------------|--------------------------------|
| <input type="text"/> | <input type="text"/>           |
| Company              | Phone                          |
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| Address              | Mobile (of the contact person) |
| <input type="text"/> | <input type="text"/>           |
| ZIP Code / City      | Fax                            |
| <input type="text"/> | <input type="text"/>           |
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| Contact Person       | Fiscal Code                    |

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### ORDER: SERVICES VIRTUAL FAIR

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| 033.010.010.100 | video access with the visitors (1 company representative) | 150 / person  | <input type="checkbox"/> |
| 033.010.010.150 | offers display in Market Place                            | 20 / offer    | <input type="checkbox"/> |
| 033.010.010.160 | access to BusinessMeetingPoint (10 people, max.1 hour)    | 200           | <input type="checkbox"/> |
| 033.010.010.170 | access to BusinessMeetingPoint (10 people, max.2 hours)   | 350           | <input type="checkbox"/> |
| 033.010.010.180 | pop-up alert  | 500           | <input type="checkbox"/> |

The above services are limited depending on the capacity of the electronic platform of the virtual fair.

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Exhibitor's signature